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<광고>



# More Like It

일상회화 편 2 출간

총 6권 완간(完刊)

전체	영어만
	

## Summary

**Peoples' image of Korea varies.** Korea is known as **the most-wired country** in the world, home to many technology powerhouses such as Samsung and LG. Those who closely follow North Korea's nuclear issue may think of the image of the South Korean president shaking hands with his North Korean counterpart. **Of all the images about Korea, what is pretty conspicuous is (that)** Koreans use dogs as a food source. Along with the Chinese, Vietnamese and other countries, Koreans are known to eat dogs. We often hear jokes made by western comedians making fun of this controversial eating habit of Koreans.

But not all Koreans are okay with this image. **This way of eating has been a keen issue amongst Koreans for decades**, and the debate has become more heated recently, as Korea now has more pet owners who think of dogs as family members. This month, there was a demonstration urging the government to **ban slaughtering dogs for consumption**. But there are also those who think eating dogs is just part of Korea's age-old custom. They say that they don't eat pets and **the meat used for food come from limited breeds of dogs raised like other livestock**. Some proponents of eating dogs believe that dog meat **has unique nutritional value that shouldn't be dismissed**. They also say it's hypocritical to ban eating dogs while cows or pigs are also raised and slaughtered by humans. Opponents say that **people don't raise cows or pigs for pets and thus are not so emotionally attached to them as they are to dogs**. **Rightfully, people feel uncomfortable about the idea of eating man's best friend**. Also, there are many reports that dogs used for food **are raised in unsanitary and inhumane environments**.

People are sensitive about how we treat dogs, but **the way we treat other livestock has always been an issue for many animal right activists**. There are many vegetarians who say **the uncivilized manner of treating livestock has made them become vegetarians**. This decades-old issue can't be resolved in a short period of time. But the issue about dogs can be an important starting point for discussing **how we should treat animals and livestock in a civilized society**.

해석

1. Peoples' image of Korea varies. 한국에 대한 여러 나라 사람들의 이미지는 다양하다

2. the most-wired country in the world 인터넷과 무선 통신이 가장 잘 연결되어 있는 국가
3. Of all the images about Korea, what is pretty conspicuous is (that) 한국에 대한 여러 이미지 중에서 두드러지는 것은 ~이다
4. This way of eating has been a keen issue amongst Koreans for decades. 이런 식습관은 한국인들 사이에서도 오랫동안 민감한 문제였다.
5. ban slaughtering dogs for consumption 개를 식용으로 도축하는 것을 금지하다
6. the meat used for food come from limited breeds of dogs raised like other livestock 일반 가축처럼 사육되는 제한된 몇 종의 개만 음식에 쓰인다
7. has unique nutritional value that shouldn't be dismissed 무시할 수 없는 특유의 영양학적 가치가 있다
8. people don't raise cows or pigs for pets and thus are not so emotionally attached to them as they are to dogs 소나 돼지를 반려동물로 기르지 않기 때문에 개만큼 친밀하게 느끼지는 않는다
9. Rightfully, people feel uncomfortable about the idea of eating man's best friend 인간의 가장 가까운 친구(\*개를 일컫는 영어 표현)를 먹는다는 생각에 불편해하는 것은 당연하다.
10. are raised in unsanitary and inhumane environments 비위생적이고 비인도적인 환경에서 사육된다
11. the way we treat other livestock has always been an issue for many animal right activists 동물 권리 운동가들에게는 우리가 다른 가축을 대하는 방식도 항상 문제였다
12. the uncivilized manner of treating livestock has made them become vegetarians 가축을 대하는 야만적인 방식이 그들을 채식주의자로 만들었다
13. how we should treat animals and livestock in a civilized society 문명 사회에서 우리가 가축을 어떻게 대해야 하는가

### Keywords / Key Sentences

1. 소, 돼지, 닭은 먹으면서 왜 개만 문제를 삼는가. 모두 채식주의자가 되는 것 외에 다른 해결책이 없는 것 아닌가. Most people are comfortable eating cows, pigs and chickens. Why do people raise the issue for eating dogs? For them, the only fundamental solution would be all humans becoming vegetarians. / Most people don't have a problem eating factory farmed meat. But when it comes to dogs, many take issue with this. It can be seen as hypocritical. / Eating meat is relative. Distinguishing animals and meat for consumption can be tricky. If this were the case, you would need to give up meat altogether.
2. 개는 가축이 아니다. 그리고 우리는 소나 돼지를 반려동물로 생각하지 않는다. 반려동물인 개와의 정서적 유대감을 생각할 때, 개 먹는 것을 이상하게 느끼는 것은 당연하다. Dogs are not livestock, and we don't think of cows and pigs as pets. So, when we think about the affinity with dogs, it is quite natural for people to feel uncomfortable about eating dogs. / People tend to humanize certain animals like dogs and other pets. This creates a stigma about eating them. There is a societal feeling that dogs should not be consumed. / Since some people see dogs and other pets as part of their family, they have a strong opinion that dogs should not be consumed for food.
3. 개를 고기로 먹는 것은 취향에 가깝다. 그렇지 않아도 개고기 먹는 사람들은 즐기고 있다. 정부가 나서 규제해서 괜히 문제만 키울 필요가 없다. Eating dogs is just a matter of personal choice. The number of people eating dogs is already on a steady decline in Korea. We don't have to blow this out of proportion by creating unnecessary government regulations. / Less and less people are consuming dog-based dishes.

Government involvement would be futile at this point. / There is only a niche group of Koreans who still eat dogs, and this number is falling every year. It would be a waste of time and effort to involve the government to regulate the dog-farming industry.

4. 돼지, 닭, 소의 사육과 도축은 관리가 되지만 개의 경우는 그렇지 않다. 개의 비인도적인 사육과 도축을 막을 수 있게 법을 정하고 정부가 관리해야 한다. We have government regulations for raising and slaughtering cows, pigs and chickens. But we don't have these regulations for dogs. That's why many forms of inhumane acts are committed while raising and slaughtering dogs. The government should create regulations to control this inhumanity. / There is a lack of oversight for the treatment of canines raised for slaughter. These animals do not have the same rules and regulations that are applied to more popular livestock. The government needs to step in and do something about this. / Most animals we eat are heavily regulated. Dogs do not fall under these strict regulations. The government needs to do more in order to prevent unnecessary suffering for dogs raised for consumption.